

Hamartiology 1
Feb. 13, 2019

A. THE DEFINITION OF SIN IN THE NT

1. Hamartia

- o It occurs in its various forms about _____ times.
- o The metaphor behind the word is _____ the mark or _____ some wrong mark.
 - **Matt. 1:21** *He will save His people from their SINS.*”
 - **2 Corinthians 5:21** *For He made Him who knew no SIN to be SIN for us,*

2. Kakos

- o This means _____, the adjective usually indicates MORALLY _____
 - **Matt. 21:41** WICKED men; **24:48** EVIL SERVANT;
 - **Mark 7:21** *out of the heart of men, proceed EVIL THOUGHTS,*
 - **Rom. 12:17** *Repay no one EVIL for EVIL.*
 - **Tim. 6:10** *love of money is a root of all kinds of EVIL*

3. Poneros

- o This is a basic term for _____ and almost always indicates morally evil
 - **Matt. 12:39** *“An EVIL and adulterous generation seeks after a sign*
 - **Rom. 12:9** *Abhor what is EVIL.*
 - **1 John 5:18,** *THE WICKED ONE does not touch him*
 - **Luke 11:26** *seven other spirits more WICKED*

4. Enochos

- o The word means _____ and usually denotes someone whose crime is worthy of death
 - **1 Cor. 11:27** *WILL BE GUILTY of the body and blood of the Lord.*
 - **James 2:10** *he IS GUILTY of all.*

5. Asebes

- o Meaning _____,
 - **Rom. 1:18** *For the wrath of God is revealed from heaven against all UNGODLINESS*
 - **Rom. 5:6.,** *in due time Christ died for the UNGODLY*

6. Adikia

- o This refers to any _____ CONDUCT
 - **Rom. 1:18** *For the wrath of God is revealed from heaven against al ungodliness and UNRIGHTEOUSNESS of men,*
 - **Rom. 6:13** *as instruments of UNRIGHTEOUSNESS to sin*
 - **James 3:6** *the tongue is a fire, a world of INIQUITY.*

7. Anomos

- o Often translated “INIQUITY,” the word means _____.
 - **Matt. 24:12** *And because LAWLESSNESS will abound,*
 - **1 Tim. 1:9** *but for THE LAWLESS and insubordinate*
 - **2 Thess. 2:8** *And then the LAWLESS ONE will be revealed*

8. Parabates

- o Meaning _____
 - **Rom. 2:23** *do you dishonor God through BREAKING THE LAW?*
 - **Heb. 9:15** *for the redemption of the TRANSGRESSIONS*

9. Agnoein

- o Meaning sins committed in _____
 - **Heb. 9:7** *for the people’s SINS COMMITTED IN IGNORANCE*

10. Planao

- o To _____, to DECEIVE self or others

- **1 Pet. 2:25** *For you were like sheep GOING ASTRAY,*
- **1 John 1:8** *If we say that we have no sin, we DECEIVE ourselves*
- **Rev. 12:9** *who DECEIVES the whole world;*

11. Paraptōma

o The idea in this word is _____ away

- **Matthew 6:14,15** *“For if you forgive men their TRESPASSES.*
- **Galatians 6:1** *Brethren, if a man is overtaken in any TRESPASS*
- **James 5:16** *Confess your TRESPASSES to one another*

12. Hypocrisy

o The word incorporates three ideas: to _____ FALSELY as an oracle might do, TO _____ as an actor does, and to FOLLOW AN INTERPRETATION known to be false.

- **Matthew 23:27** *HYPOCRITES! For you are like whitewashed tombs*
- **Mark 7:6** *“Well did Isaiah prophesy of you HYPOCRITES,*
- **Luke 6:42** *HYPOCRITE! First remove the plank from your own eye,*
- **1 Tim. 4:2** *speaking lies in HYPOCRISY*

B. THE DEFINITION OF SIN IN THE OT

1. Chata

- o In all of its forms it occurs about ____ times in the OT.
- o Its basic meaning is to miss the _____
- **Num. 21:7,** *“We have SINNED,*
- **Ps. 119:11** *That I might not SIN against You.*
- **Proverbs 8:36** *But he who SINS against me wrongs his own soul*

2. Ra

o Used about _____ times in the OT

o carries the basic meaning of breaking up or _____

- **Gen. 2:9** *and the tree of the knowledge of good and EVIL.*
- **Gen. 6:5** *Then the LORD saw that the WICKEDNESS of man was great in the earth, and that every intent of the thoughts of his heart was only EVIL continually.*
- **Ps. 34:13,14** *Keep your tongue from EVIL,... 14 Depart from EVIL and do good*

3. Pasha

o The idea in this word is to _____, disregard of laws

- **1 Kings 12:19** *So Israel has been in REBELLION*
- **Proverbs 28:21** *because for a piece of bread a man will TRANSGRESS.*

4. Awon

o The word includes both the ideas of _____ and _____,

o Morally objectional behavior

- **1 Sam. 3:13** *I will judge his house forever for the INIQUITY which he knows,*
- **Isa. 53:6** *And the LORD has laid on Him the INIQUITY of us all.*
- **Num. 15:30–31** *‘his GUILT shall be upon him.’ ”*

5. Shagag

o The word means to _____ or go _____ as a sheep or a drunkard might do

- **Isa. 28:7** *But they also have ERRED through wine, ... They ERR in vision, they stumble in judgment.*
- **Num. 15:22** *If you SIN UNINTENTIONALLY*

6. Asham

o The main idea here is _____ before God

- **Lev. 5:4** *when he realizes it, then he shall be GUILTY in any of these matters.*

7. Rasha

o It means _____, the opposite of righteous, godless

- **Ps. 10:2-4** The WICKED in *his* pride persecutes the poor; ... 3 For the WICKED boasts of his heart's desire;... 4 The WICKED in his proud countenance does not seek *God*
- **Isa. 55:6-7** *Let the WICKED forsake his way,*

8. Taah

o This word means to _____ away, to go astray.

- **Psalms 58:3** *GO ASTRAY as soon as they are born*
- **Psalms 119:21** *Who STRAY from Your commandments.*
- **Isaiah 53:6** *All we like sheep HAVE GONE ASTRAY*
- **Ezekiel 44:10** *Israel WENT ASTRAY, who STRAYED AWAY from Me after their idols*